



REGISTRATION FORM

Area Community Helping **East Aurora's** Vision for Excellence

ACHIEVE

SCHOOL-COMMUNITY PARTNERSHIP PROGRAM

CONTACT INFORMATION

BUSINESS: _____ CONTACT PERSON: _____
 ADDRESS: _____ CONTACT TITLE: _____
 CITY: _____ STATE: _____ ZIP: _____ EMAIL: _____
 PHONE : _____ WEBSITE: _____

CHECK THE APPROPRIATE CAREER CLUSTER:

| | | | |
|--|--|---|---|
| <input type="checkbox"/> Agriculture & Food | <input type="checkbox"/> Education & Training | <input type="checkbox"/> Hospitality & Tourism | <input type="checkbox"/> Manufacturing |
| <input type="checkbox"/> Architecture & Construction | <input type="checkbox"/> Finance | <input type="checkbox"/> Human Services | <input type="checkbox"/> Marketing & Sales |
| <input type="checkbox"/> Arts & Communications | <input type="checkbox"/> Government & Public Works | <input type="checkbox"/> Information Technology | <input type="checkbox"/> Science & Engineering |
| <input type="checkbox"/> Business & Administration | <input type="checkbox"/> Health Science | <input type="checkbox"/> Law & Public Safety | <input type="checkbox"/> Transportation/Logistics |
| <input type="checkbox"/> Faith-Based | <input type="checkbox"/> Media | <input type="checkbox"/> Other: _____ | |

GRADE LEVELS YOU PREFER TO WORK WITH (check all that apply)

| ELEMENTARY | | MIDDLE SCHOOL | HIGH SCHOOL |
|--|--|---|---|
| <input type="checkbox"/> Kindergarten | <input type="checkbox"/> 3 rd | <input type="checkbox"/> 6 th | <input type="checkbox"/> 9 th |
| <input type="checkbox"/> 1 st | <input type="checkbox"/> 4 th | <input type="checkbox"/> 7 th | <input type="checkbox"/> 10 th |
| <input type="checkbox"/> 2 nd | <input type="checkbox"/> 5 th | <input type="checkbox"/> 8 th | <input type="checkbox"/> 11 th |
| School: _____ | School: _____ | <input type="checkbox"/> 12 th | <input type="checkbox"/> ANY GRADE |

WE ARE WILLING TO PARTNER IN THE FOLLOWING WAY (S):

| | | |
|--|--|---|
| <p>HUMAN SERVICES SUPPORT</p> <input type="checkbox"/> TUTORING <input type="checkbox"/> MENTORING <input type="checkbox"/> CHAPERONING FIELD TRIPS <input type="checkbox"/> CLASSROOM SPEAKER <input type="checkbox"/> STAFF TRAINING/DEVELOPMENT <input type="checkbox"/> OTHER: _____ | <p>"SCHOOL TO CAREERS" SUPPORT</p> <input type="checkbox"/> JOB SHADOWING <input type="checkbox"/> CAREER DAY PRESENTER <input type="checkbox"/> CLASSROOM SPEAKER <input type="checkbox"/> INTERNSHIPS <input type="checkbox"/> OTHER: _____ | <p>FINANCIAL SUPPORT</p> <input type="checkbox"/> SCHOLARSHIPS <input type="checkbox"/> AD SPONSORSHIP (Annual Report, Quarterly Community Newsletter, Monthly Staff Newsletter, Yearbook, etc) <input type="checkbox"/> PROVIDING EQUIPMENT (Computers, School Supplies, Instruments, etc.) <input type="checkbox"/> SPONSORING FIELD TRIPS <input type="checkbox"/> OTHER: _____ |
|--|--|---|