

Mr. Albert Tijerina
East Aurora School District 131
Director of Building and Grounds
411 Hill Avenue
Aurora, Illinois 60505

RE: Lead Sampling in Potable Water - RETEST Benavides Kindergarten Center 250 Indian Trail, Aurora, IL 60505

Dear Mr. Tijerina:

The following letter report summarizes the laboratory results for the drinking water samples collected from retested potable water sources at the Benavides Kindergarten Center in Aurora, Illinois. The sampling was conducted on March 10, 2018 by Mr. Matthew Rodriguez of Weaver Consultants Group (WCG). Mr. Rodriguez conducted the sampling under the direction of Mr. David J. Kedrowski, CIH.

#### SCOPE OF WORK

The scope of work for this project involved collecting water samples from locations previously found to be above 2ppb. The re-tested potable locations were provided to WCG by East Aurora School District 131. The collected re-tested potable water samples were then analyzed for lead by an accredited laboratory.

#### **METHODOLOGY**

WCG followed protocols set by U.S. Environmental Protection Agency (EPA) and Illinois Department of Public Health (IDPH) for testing schools for lead in drinking water. Representatives from East Aurora School District 131 confirmed the school was under normal use and ensured the water settled within the piping systems/fixtures for between eight (8) to eighteen (18) hours.

Four (4) water samples from representative potable water locations to be re-tested were collected in 250 milliliter bottles. The water samples were collected as a "first draw" from each source to represent a lead concentration from water allowed to sit within the pipes or drinking reservoirs for at least eight (8) hours and not more than eighteen (18) hours. A second sample was collected from each location after a 30 second flush to represent water from within the building's localized water piping system.

Each sample was labeled with a unique sample number identifying the school. The samples were transported to Suburban Labs Incorporated (Suburban) in Geneva, Illinois. Samples were analyzed for lead content using EPA Method 200.8 "Determination of Trace Elements in Water using Inductively Coupled Plasma (ICP)/Mass Spectrometry (MS). Suburban is accredited to analyze lead in potable drinking water under the National Environmental Laboratory Accreditation Program (NELAP).

#### **RESULTS**

The results of the water sample analysis revealed that one (1) sample of the four (4) collected for re-testing had lead concentrations above the IDPH Action Level of 2 ppb ( $\mu$ g/L). All sample results that exceed 5  $\mu$ g/L should be promptly reported to parents or guardians of the enrolled students as required by the Illinois Department of Public Health (IDPH).

#### **CONCLUSIONS AND RECOMMENDATIONS**

- 1) Implement corrective action for fixtures greater than 2  $\mu$ g/L.
- 2) Implement best practices to minimize lead concentrations in drinking water.

#### **BEST PRACTICES**

Best practices for managing elevated lead concentrations in drinking water may include implementing a water quality management plan (WQMP), establishing a routine water flushing program for potable sources daily or during periods of low occupancy or low water usage, routine maintenance to clean screens and aerators, and confirmation sampling. In addition, occupants should avoid consuming water from non-potable sources i.e. classroom or office sinks, washroom sinks, maintenance closets, etc. and hot water taps.

A summary of the sample locations and results may be found in Appendix A and the laboratory report with chain of custody sheets may be found in Appendix B. We appreciate the opportunity to assist you on this important project.

Sincerely,

Weaver Consultants Group North Central, LLC

David J. Kedrowski, CIH Senior Project Director

## APPENDIX A Lead in Potable Water Sample Results

Benavides Kindergarten Center 250 Indian Trail Aurora, IL 60505

Weaver Consultants Group North Central, LLC

Benavides Kindergarten Center 250 Indian Trail Aurora, IL 60505

| GI 1931         | of Classics | Sample Time Sample ID | Sample ID   | and the linear of and the latest of  | City True                         | Date of Last | Date of Last Time of Last Use | James       | Concentration |
|-----------------|-------------|-----------------------|-------------|--|-----------------------------------|--------------|-------------------------------|-------------|---------------|
| U JQC           | sample Date | (12 HR Clock)         | Number      | Sample Location Description  | rixture 1ype                      | Use          | (12 HR Clock)                 | sample iype | (ng/L)        |
| 310451310222017 | 03/10/2018  | 10:13 AM              | KINDE-11ART | 03/10/2018   10:13 AM   KINDE-11ART   1st Floor - Hallway by Room 121 (Right Sink) | S - Sink                          | 03/09/2018   | 06:00 PM First Draw           | First Draw  | 4.93          |
| 310451310222017 | 03/10/2018  | 10:13 AM              | KINDE-11BRT | 03/10/2018   10:13 AM   KINDE-11BRT   1st Floor - Hallway by Room 121 (Right Sink) | S - Sink                          | 03/09/2018   | 06:00 PM                      | Flush       | ND            |
| 310451310222017 | 03/10/2018  | 10:25 AM              | KINDE-15ART | 03/10/2018 10:25 AM KINDE-15ART 1st Floor - By Bathrooms and Room 149 (Left)       | DF - Drinking Fountain            | 03/09/2018   | 06:00 PM First Draw           | First Draw  | ND            |
| 310451310222017 | 03/10/2018  | 10:25 AM              | KINDE-15BRT | 03/10/2018   10:25 AM   KINDE-15BRT   1st Floor - By Bathrooms and Room 149 (Left) | DF - Drinking Fountain 03/09/2018 | 03/09/2018   | 06:00 PM Flush                | Flush       | ND            |

# APPENDIX B Laboratory Results and Chain of Custody Documentation

## SUBURBAN LABORATORIES, Inc.



1950 S. Batavia Ave., Suite 150 Geneva, Illinois 60134 Tel. (708) 544-3260 • Toll Free (800) 783-LABS Fax (708) 544-8587 www.suburbanlabs.com

Workorder: 1803C35

March 23, 2018

Olivia Reynhout Weaver Consultants Group 1316 Bond St - Suite 108 Naperville, IL 60563

TEL: (630) 717-4848 FAX: (630) 717-4850

RE: Benavides Kindergarten Center 250 Indian Trail Aurora IL Drinking Water Lead Analysis

Dear Olivia Reynhout:

Suburban Laboratories, Inc. received 4 sample(s) on 3/16/2018 for the analyses presented in the following report.

Customer has provided 250 mL volume sample bottles for all samples collected. Please note, all sample results that exceed 5.00 ug/L should be promptly reported to parents or guardians of all enrolled students. Results that are below 5.00 ug/L should be reported on the school website. Please refer to Public Act 099-0922 or the Illinois Department of Public Health for specific reporting requirements. Suburban Laboratories will forward all results to the IDPH within seven (7) business days from the date of this report.

This report may not be reproduced, except in full, without the prior written approval of Suburban Laboratories, Inc. If you have any questions regarding these test results, please call me at (708) 544-3260.

Sincerely,

Pat Rodriguez Project Manager

708-544-3260 ext 214 pat@suburbanlabs.com



## SUBURBAN LABORATORIES, Inc.



1950 S. Batavia Ave., Suite 150 Geneva, Illinois 60134

Tel. (708) 544-3260 • Toll Free (800) 783-LABS

Fax (708) 544-8587 www.suburbanlabs.com

Client ID: Weaver Consultants Group Report Date: March 23, 2018

Project Name: Benavides Kindergarten Center 250 Indian Trail Aurora I Workorder: 1803C35

Analyte: Lead Method: EPA 200.8 Matrix: Drinking Water

| Sample ID    | Client Sample ID   | Result | MRL  | Units | Date & Time Water<br>System Last Used | Date<br>Collected | Date<br>Analyzed |
|--------------|--|--------|------|-------|---------------------------------------|-------------------|------------------|
| 1803C35-001A | KINDE-11ART~1st<br>Floor - Hallway by Room<br>121 (Right Sink)~First<br>Draw | 4.93   | 2.00 | μg/L  | 03/09/2018 18:00                      | 3/10/2018         | 3/21/2018        |
| 1803C35-002A | KINDE-11B~1st Floor -<br>Hallway by Room 121<br>(Right Sink)~Flush           | ND     | 2.00 | μg/L  | 03/09/2018 18:00                      | 3/10/2018         | 3/21/2018        |
| 1803C35-003A | KINDE-15ART~1st<br>Floor - By Bathrooms and<br>Room 149 (Left)~First<br>Draw | ND     | 2.00 | μg/L  | 03/09/2018 18:00                      | 3/10/2018         | 3/21/2018        |
| 1803C35-004A | KINDE-15BRT~1st Floor -<br>By Bathrooms and Room<br>149 (Left)~Flush         | ND     | 2.00 | μg/L  | 03/09/2018 18:00                      | 3/10/2018         | 3/21/2018        |

School/Facility Name Benavides Kindergarten Center ISBE ID: (ex:01-001-0001-01-00001) 310451310222017

FIELD DATA FORM Address 250 Indian Trail Aurora, IL

Sample Collector Names(s Matthew Rodriguez

| REPORT OF |                   | dedimili materila e |                 | MMDDYYY                    | kakanta Anagagagagag     | HH24MM                    |                           | All camples         | must he col    | lected in unpreserved 250 ml plastic      |
|-----------|-------------------|---------------------|-----------------|----------------------------|--------------------------|---------------------------|---------------------------|---------------------|----------------|---|
| Water sv  | ystem last used D | ate:                | 03092018        |                            | ] Time:                  |                           |                           | All salliples       | inast ne coi   | bottles                                   |
|           |                   |                     |                 | Strate and Maria parameter |                          | reading terminal          | 1,                        | Paul North Control  |                |   |
|           | Bldg, ID          | Bidg. Desc          | Sample<br>ID# - | Sample Loc. Desc           | Collection Date MMDDYYYY | Collection Time<br>HH24MM | Fixture Type              | Sample Type         | Sample<br>Vol. | Notes                                     |
| x1:       | 0001              | Main Building       | 01              | 1st Floor Classroom        | 02232017                 |                           | O - Other                 | First Draw          | 250            | Description if "Other" is selected        |
| x2:       | 0001              | Main Building       | 01A             | 1st Floor Classroom        | 02232017                 |                           | S - Sink                  | Flush               | 250            | Andrews and the first state of the second |
| 1         | 0001              |                     |                 | Hallway by Room 121 (      |                          | 10:13<br>10:13            | S - Sink<br>S - Sink      | First Draw<br>Flush | 250<br>250     |   |
| 2         | 0001              | School              | KINDE-118       | Hallway by Room 121 (      | 03102018                 | 10.13                     | 3 - SHIK                  | Fiusti              | 230            |   |
| 3         | 0001              | School              | KINDE-15AR      | By Bathrooms and Rooi      | 03102018                 | 10:25                     | DF - Drinking<br>Fountain | First Draw          | 250            |   |
|           |                   | School              | KINDE-15BR      |                            | 03102018                 | 10:25                     | DF - Drinking             |                     | 250            |   |
| 4         | 0001              |                     |                 | By Bathrooms and Rooi      |                          |                           | Fountain                  | Flush               |                |   |
| ے<br>ا    |                   |                     |                 |                            |                          |                           |                           |                     |                | <u> </u>                                  |
| 7         |                   |                     |                 |                            |                          |                           |                           |                     |                |   |
| 8         |                   |                     |                 |                            |                          |                           |                           |                     |                |   |
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| 19        |                   |                     |                 |                            |                          |                           |                           |                     |                |   |
| 20        |                   |                     |                 |                            |                          |                           |                           |                     |                |   |
| 21        |                   |                     |                 |                            |                          |                           |                           |                     |                |   |
| 22<br>23  |                   |                     |                 |                            |                          |                           |                           |                     |                |   |
| 24        |                   |                     |                 |                            |                          |                           |                           |                     |                |   |
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