# INVITATION FOR BID



#### Musical Instruments Bid #2025-02

Bid Due: Monday, February 24, 2025 at 9:30 a.m.

East Aurora School District 131 Administrative Center 310 Seminary Ave. Aurora, IL 60505

**Request for Sealed Bid** 

Musical Instruments 2024 – 2025 School Year

**District Contact:** Dr. Michael Engel, Assistant Superintendent, CFO (630) 299-5545, mengel@d131.org

# EAST AURORA SCHOOL DISTRICT 131 PUBLIC BID NOTICE #2025-02 Musical Instruments

**Notice is Hereby Given** that the Board of Education for Aurora East School District #131 will receive bids for musical instruments. Sealed bids will be accepted up to but not later than **9:30 a.m. local time**, **Monday**, **February 24**, **2025.** Bids received after that date and time will not be considered and will be returned unopened.

Bids will be opened and publicly read aloud at the Administrative Center, 310 Seminary Ave., Aurora, Illinois 60505 **9:30 a.m. local time, Monday, February 24, 2025.** All sealed bids are to be mailed/delivered to the Administrative Center, 310 Seminary Ave, Aurora, Illinois 60505 to the attention of Dr. Michael Engel, Chief Financial Officer.

Prospective bidders may obtain bid documents from the district website at <a href="https://www.d131.org/business-office/bidding/">https://www.d131.org/business-office/bidding/</a>. For information regarding this request, please contact the district via email at <a href="mailto:mengel@d131.org">mengel@d131.org</a>.

All bids are to be enclosed in a sealed envelope clearly marked "Bid #2025-02 – Musical Instruments," and should be delivered to:

#### Attention:

Dr. Michael Engel, Chief Financial Officer East Aurora School District #131 Administrative Center -Business Office 310 Seminary Ave. Aurora, IL 60505

All bids must conform to and be responsive to the bid specifications and be on the bid forms provided by the School District. The District is not responsible for errors or misinterpretations resulting from the use of incomplete bidding documents. Questions regarding the bid documents are to be submitted to the district <a href="mailto:mengel@d131.org">mengel@d131.org</a> no later than February 24, 2025 at 9:30 a.m. CST

The East Aurora School District 131 Board of Education reserves the right to accept or reject any or all bids, to waive informalities and irregularities, and to make all decisions in the best interest of the School District.

#### **INVITATION TO BID**

The Board of Education for the Aurora East School District No.131 will receive bid proposals for musical instruments as described herein and subject to the conditions hereinafter stipulated until 9:30 a.m. February 24, 2025, at which time they will be publicly opened and read aloud. BIDS SENT BY FACSIMILE OR EMAIL WILL NOT BE ACCEPTED. The Board of Education does not accept or assume the responsibility for delayed postal deliveries and does not recognize postmarks as representing the fact that a bid has been received by The School District before the deadline. Bids received after the time specified in this Invitation to Bid will not be considered.

Bid specifications may be secured online at www.d131.org/bidding.

All bids are to be enclosed in a sealed envelope clearly marked "Musical Instrument Bid #2025-02," and should be delivered to:

Attn:

Dr. Michael Engel, CSBO Chief Financial Officer East Aurora School District 131 Administrative Center - Business Office 310 Seminary Ave. Aurora, IL 60505

For information regarding this bid specification or bid opening, please contact Dr. Michael Engel at mengel@d131.org.

The Board of Education reserves the right to reject any or all bids in whole or in part or to accept that bid which is in the best interest of the East Aurora School District #131. Award of Contract shall be based on the fees charged, experience, reputation, and the financial stability of the Contractor as well as strict compliance with the format, terms and conditions of this proposal. A contract will be awarded only after a formal notice is given to a vendor as determined by the Board of Education. The Board of Education reserves the right to waive any and all formalities.

#### SECTION I – DISTRICT OVERVIEW

#### EAST AURORA SCHOOL DISTRICT 131

East Aurora School District 131 is located in Kane County, approx. 40 miles west of Chicago and serves the portions of the City of Aurora and the Village of Montgomery. The District was organized in 1847 and serves grades K-12. The district operates 2 pre-schools (child development centers), 1 STEAM (grades K-2), 12 elementary schools, 1 Magnet (grades 3-8), 3 middle schools and 2 high schools (one extension high school), and 2 affiliated schools.

District 131 has a Five-year Strategic Plan which states the following:

**Our Mission:** *To educate and empower all students to reach their full potential.* 

**Our Vision:** Our graduates will be confident and productive global citizens committed to improving their community.

**Strategic Goal #1, Equity**: East Aurora School District 131 will meet the diverse needs of all students by ensuring a safe and inclusive learning environment.

**Strategic Goal #2, Operational Excellence**: East Aurora School District 131 will align and utilize systems and resources that promote operational excellence, efficiency, and fiscal accountability.

**Strategic Goal #3, Collaborative Leadership**: East Aurora School District 131 will engage in the continuous cycle of improvement through collaborative, student-focused, and datadriven leadership teams who will monitor and communicate at all levels.

**Strategic Goal #4, Student Achievement**: East Aurora School District 131 will ensure the academic success of all students by closing the opportunity gap.

#### PROCUREMENT SCHEDULE

The schedule for procurement is as follows:

January 24, 2025 Public Notice February 10, 2025 Deadline for Questions February 24, 2025 Public Bid Opening

March 17, 2025 Recommendation to Award Bid

# **Invitation to Bid:**

# **Musical Instruments and Equipment**

#### GENERAL CONDITIONS & INSTRUCTIONS TO VENDORS

#### I. GENERAL

- A. Bid shall be submitted in an envelope plainly marked with the title of the Bid, date and time of opening.
- B. Bid shall be sealed and delivered to the Business Office on or before the time scheduled for the opening. Late proposals will <u>not</u> be considered.
- C. The bid shall contain the full name of the vendor and be signed by an authorized company representative who is legally qualified to sign such documents. Where required, each page of this proposal must be signed.
- D. Unsigned proposal will not be considered.
- E. East Aurora School District 131 is not subject to Federal Excise Tax or Illinois Retailer Occupational Tax.
- F. Prices quoted shall include all charges for packing, transportation, delivery to the school building and assembly as designated on the proposal.
- G. Correspondence shall be addressed to the Business Office.
- H. Bids are available for inspection in the Business Office by appointment after award of orders.
- I. Oral, telephone, telegraphic or facsimile transmitted proposal will <u>not</u> be accepted.

#### II. ERRORS AND OMISSIONS

All bids shall be submitted on the forms provided with each space properly completed. The special attention of vendors is directed to the policy that no claim for relief because of errors or omissions in the bid will be considered, and vendors will be held strictly to the bid as submitted. Should a vendor find any discrepancies in, or omissions from, any of the documents, or be in doubt as to their meanings, (s)he shall advise the Director of Business Services who will issue the necessary clarification to all prospective vendors by means of addendum.

#### III. FIRM BID

All bids will be considered to be firm for the period of February 24, 2025, through June 30, 2025.

#### IV. WITHDRAWAL OF PROPOSALS

Bids may be withdrawn by letter, fax, or in person prior to the time and date established for the opening of bids.

#### V. INVESTIGATION OF VENDORS

- A. The Business Office will make such investigation as is necessary to determine the ability of the vendor to fulfill bid requirements. The vendor shall furnish such information as may be requested and shall be prepared to show completed installation of equipment, types of service or supplies similar to that included in this bid.
- B. The Board of Education reserves the right to reject any bid if it is determined that the vendor is not properly qualified to carry out the obligations of the Contract.

#### VI. MODIFICATION

These documents shall constitute the entire agreement between the parties upon award of the contract. No change in, addition, or waiver of terms, conditions, and specifications shall be binding on the Board of Education unless approved in writing by the Board. Any change, addition, or amendment of the terms shall be tendered in the proposal envelope with an explanation of the proposed change.

#### VII. RESERVATION OF RIGHTS BY THE DISTRICT

The Board of Education reserves the right to reject any or all bids, to waive irregularities and to accept that bid which is considered to be in the best interest of the district. Any such decision shall be considered final.

#### VIII. COMPLIANCE WITH LEGISLATION

- A. It shall be mandatory upon the contractor(s) to whom the contract is awarded and upon any subcontractor thereof to pay, where applicable, to all laborers, workmen and mechanics employed by them not less than the general prevailing rate of wages in the locality for each craft or type or workmen or mechanic needed to perform such work and the general prevailing rate for legal holiday and overtime work as ascertained by the Department of Labor.
- B. It shall be mandatory that the contractor will not discriminate against any employee or applicant for employment upon any grounds prohibited by the Illinois Human Rights Act (Chapter 68, 1-101, et seq., Ill. Rev. Stat.) and further that (s)he will comply with all provisions of the Illinois Human Rights Act including, but not limited to, rules and regulations of the Illinois Human Rights Act.
- C. It shall be mandatory that the contractor will not discriminate against any employee or applicant for employment upon any grounds prohibited by the Illinois Human Rights Act. Every party to a public contract and every eligible vendor must have a written sexual harassment policy that shall include, at a minimum, the following information:
  - 1. The illegality of sexual harassment;
  - 2. The definition of sexual harassment under State law;
  - 3. A description of sexual harassment, utilizing examples;
  - 4. The contractor's internal complaint process including penalties;
  - 5. The legal recourse, investigative and complaint process available through the Illinois Department of Human Rights and the Human Rights Commission;
  - 6. Directions on how to contact the Department and Commission; and
  - 7. Protection against retaliation as provided by Section 6-101 of the Human Rights Act. The contractor must provide a copy of such written policy to the Department of Human Rights upon request.

#### IX. SIGNATURE CONSTITUTES ACCEPTANCE

The signing of these bid forms shall be construed as an acceptance of all provisions contained therein.

#### X. CONTRACTS

The successful vendor will be required to enter into a contract incorporating the terms and conditions of this bid. The work shall be performed and/or materials supplied in accordance with the specifications as indicated in the Bid Specifications.

#### XI. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this contract (whether or not Federal funds are involved) the contractor agrees as follows:

- A. The contractor will not discriminate against any employee or applicant for employment because of race, creed, sex, color, or national origin. Such action shall include by not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship.
- B. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
- C. The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex or national origin.
- D. The contractor will furnish all information and reports required by Executive order No. 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto and will permit access to his books, records and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.

- E. In the event of the contractor's non-compliance with the nondiscrimination clauses of this contract or with any of such rules, regulations or orders, this contract may be canceled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further government contracts or Federally assisted construction contracts, in accordance with the procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.
- F. The contractor shall include the provisions of paragraphs A through D in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to 204 Executive Order No 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor shall take such action with respect to any subcontractor or purchase order as the contracting agency may direct as a means of enforcing such provisions, including sanctions for noncompliance, provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

#### XII. COMPLETION DELIVERY TIME

Delivery must be made as specified on the dates indicated in the Bid Specifications. All prices must be quoted F.O.B. destination. Shipments shall become property of consignee after delivery and acceptance.

#### XIII. EVALUATION & AWARD OF BID

The Board of Education reserves the right to reject any and all bids, to waive any technicalities in the bidding and to award each item to different vendors or all items to a single vendor unless otherwise noted on proposal specifications.

The Board of Education will authorize the release of purchase orders upon acceptance of bids. In the event of pricing errors, the unit cost(s) listed will prevail and be considered accurate.

#### IV. ASBESTOS MATERIALS

Any materials used in this project shall be asbestos free and shall not contain "asbestos containing building materials" as defined by Federal Regulations A.H.E.R.A., EPA, and the Illinois Department of Public Health.

#### **XV.** INSURANCE REQUIREMENTS

All insurance coverage shall be provided by Illinois insurance company's' policyholder ratings no lower than "A" and financial ratings not lower than "V" in the Best's Insurance Guide's latest edition in effect as of the date of the contract. The insurance carrier must give the School District thirty (30) day notice of cancellation. East Aurora School District 131 must be named as an additional insured.

#### XM. DELIVERY POINTS

Delivery points shall be made to the following addresses when specific locations are not indicated in the proposal specification section of this document:

East High School 500 Tomcat Ln. Aurora IL 60505

C. F. Simmons Middle School 1130 Sheffer Rd. Aurora IL 60505

Fred Rodgers Magnet Academy 157 N Root St. Aurora IL 60505

Henry W. Cowherd Middle School 441 N Farnsworth Ave. Aurora IL 60505

K. D. Waldo Middle School 56 Jackson St. Aurora IL 60505

#### XVII. TOTAL PRICE FOR ALL ITEMS

A total dollar amount, regardless of whether or not you are submitting a bid on all items, must be entered in the appropriate section of the Bid Form before signing and submitting your proposal.

#### XVIII. HOLD HARMLESS AND INDEMNIFICATION

The contractor shall assume all liability for, and shall protect, defend, indemnify and hold harmless, the Board of Education and its members individually, their officers, employees, servants and agents, from and against all claims, action suits, judgments, costs, losses, expenses and liabilities of whatsoever kind or nature, including reasonable legal fees incurred by owner arising out of:

- A. Any infringement (actual or claimed) of any patents, copyrights or trade names by reason or any work performed or to be performed by the contractor under this contract or by reason of anything to be supplied by the contractor pursuant to this contract.
- B. Bodily injury, including death, to any person or persons (including contractor's officers, employees, agents and servants) or damage to or destruction of any property, including the loss or use thereof.
- C. Caused in whole or part by any act, error or omission by the contractor or any subcontractor or anyone directly or indirectly employed by any to them regardless of whether or not it is caused by a part to be indemnified hereunder.
- D. Arising directly or indirectly out of the presence of any person in or about any part of the project site or the streets, sidewalks and property adjacent thereto.
- E. Arising directly or indirectly out of the use, misuse or failure of any machinery or equipment used directly or indirectly in the performance of this contract.

#### XIX. DEFECTIVE WORKMANSHIP

The Contractor agrees to protect the District against latent defective material or workmanship and repair or replace any damages or marring occasioned in transport or delivery.

#### XX. LATE PROPOSALS

Bids received after the time specified in the Request for Bid will <u>not</u> be considered. The method of transmittal of the bid is at the vendor's risk of untimely receipt by the school district. **Bids submitted by facsimile or via e-mail will <u>not</u> be considered**.

#### XXI. DRUG FREE WORKPLACE

The Illinois Drug Free Workplace Act (Ill. Rev. Stat., ch. 127, par. 132.311) applies to this contract and it is necessary to comply with the provisions of the "Act" if the contractor is a corporation, partnership, or other entity (including a sole proprietorship), which has 25 or more employees. By submission of a bid to be considered for award and by execution of the contract in an amount of \$5,000 or more, the contractor certifies that it will provide a drug free workplace by:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance, including cannabis, is prohibited in the contractor's workplace; specifying the actions that will be taken against employees for violations of such prohibition; and notifying the employee that, as a condition of employment on such contract the employer shall abide by the terms of the statement, and notifying the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.
- B. Establishing a drug free awareness program to inform employees about the dangers of drug abuse in the workplace; the contractor's policy of maintaining a drug free workplace; any available drug counseling, rehabilitation, and employee assistance programs; and the penalties that may be imposed upon employees for drug violations.
- C. Providing a copy of the statement required by subparagraph (A) to each employee engaged in the performance of the contract and to post the statement in a prominent place in the workplace.
- D. Notifying the Department within ten (10) days after receiving notice from an employee or otherwise receiving actual notice of the conviction of an employee for a violation of any criminal drug statute occurring in the workplace.

- E. Imposing or requiring, within thirty (30) days after receiving notice from an employee of a conviction or actual notice of such a conviction, an appropriate personnel action, up to and including termination, or the satisfactory participation in a drug abuse assistance or rehabilitation program approved by a federal, state or local health, law enforcement or other appropriate agency.
- F. Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation is required and indicating that a trained referral ream is in place.
- G. Making a good faith effort to continue to maintain a drug free workplace.

#### XXII. NON-COLLUSION AFFIDAVIT

) ) SS.

with any other person in reference to such bidding.

**State Of Illinois** 

**Kane County** 

|  |     | Vendor o  | r Agent     |
|--|-----|-----------|-------------|
|  | For |           |             |
|  |     | Firm or C | Corporation |
| Subscribed and sworn to before me this | S   | day of    | , 20        |
| My Commission Expires:                 |     |           |             |
|  |     |           |             |
| NOTARY PUBLIC                          |     |           |             |

The undersigned vendor or agent, being duly sworn, on oath that (s)he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him/her, entered into any combination, collusion or agreement with any person relative to the price to bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination

(S)He further says that no person or persons, firms or corporation has, have or will receive directly or

#### **CERTIFICATE OF NON-DISCRIMINATION**

The Vendor certifies that it shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, ancestry, age, marital status, or physical or mental handicap. The Vendor shall take affirmative action to insure that applicants are employed, and that employees are treated during employment without regard to their race, religion, color sex, national origin, ancestry, age, marital status, or physical or mental handicap. Such action shall include, but not limited to, the following; employment, upgrading,

demotion or transfer; recruitment of recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship. The Vendor further certifies that it will post in conspicuous places, available to employees and applicants for employment, notices setting forth the policies of nondiscrimination.

The Vendor further certifies that it shall, in all solicitations or advertisements for employees placed by it or on its behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex or national origin.

| VENDOR:                                |        |      |
|--|--------|------|
| By:                                    |        |      |
| Its Duly Authorized Representative     |        |      |
| Date:                                  |        |      |
| Subscribed and sworn to before me this | day of | , 20 |
| My Commission Expires:                 |        |      |
| NOTARY PUBLIC                          |        |      |

# **CERTIFICATE OF VENDOR ELIGIBILITY**

720 ILCS 5/33E-11 requires that all contractors bidding for public agencies in the State of Illinois certify that they are not barred from bidding on public contracts for rigging or bid rotation.

|                      | , as part of its bid certifies that said contractor is not barred from ed contract as a result of a violation of either 720 ILCS 5/33E-3 or 720 ILCS |
|----------------------|--|
|                      | Firm Name:   |
|                      | By: Authorized Agent of Contractor   |
|                      | Title:   |
| SUBSCRIBED and SWORN | TO before me This  |
| day of               | , 20   |

# **VENDOR'S CERTIFICATIONS**

# **Illinois Drug-Free Workplace Act**

| Business Name:  |   | Date:   | , 20  |
|---|---|---|---|
| Business Address:   |   |   |   |
| Telephone:  |   | Fax:  |   |
| The undersigned contract  | tor hereby certifies (ch  | eck the one that applies):  |   |
|   |   | ployees does hereby certify the<br>Free Workplace Act (ILCS 12  |   |
| Illinois Drug-Free Workp<br>drug-free workplace for a<br>complying with the requi | place Act (ILCS 127,1),<br>all employees engaged<br>rements of the Illinois<br>award of this contract | yees, does hereby certify purs<br>32.313) that the vendor shall j<br>in the performance of work u<br>Drug-Free Workplace Act ar<br>by reason of debarment for a | provide a<br>under the contract by<br>nd further certify that the |
| BY:   | (Signature)   |   |   |
|   | (Typed or Pri   | inted Name of Signer)   |   |
| ATTEST:   | (Typed or Pr  | inted Title of Signer)  |   |
| ATILST.   | (If a corporation   | n)  |   |
|   | (Typed or Pri   | inted Name of Signer)   |   |
|   | (Typed or Pri   | nted Title of Signer)   |   |
|   | Date  |   |   |
| SUBSCRIBED and SV   | VORN TO before me   |   |   |
| Thisday of  |   |   |   |
|   |   | _, _ `  |   |
| NOTARY PUBLIC   |   |   |   |

# CERTIFICATE OF COMPLIANCE WITH the ILLINOIS HUMAN RIGHTS ACT

| (Contractor), does hereby certify pursuant to Section 2-105 of the <u>Illinois Human Rights Act</u> , (775 ILCS 5/2-105) that (he, she, it) has adopted a written sexual harassment policy that includes at the minimum the following information: (I) the illegality of sexual harassment; (ii) the definition of sexual harassment under Illinois law; (iii) a description of sexual harassment, utilizing examples; (iv) internal complaint process including penalty; (v) the legal recourse, investigative and complaint process available through the Illinois Department of Human Rights and the Illinois Human Rights Commission; (vi) directions on how to contact the Department and Commission; and (vii) protection against retaliation. |
|--|
| By:Authorized Agent  Date:   |
| SUBSCRIBED and SWORN TO before me  Thisday of  |
| NOTARY PUBLIC  |

#### **East Aurora School District 131**

# **Musical Instrument and Equipment Bid #2025-02**

#### **SPECIFICATIONS**

#### I. INVITATION TO BID:

The Board of Education of East Aurora School District 131, Aurora, Illinois, seeks bids from potential suppliers for Musical Instruments and Equipment.

Sealed bids for the items described herein will be received at the District Office of East Aurora School District 131, Attention: Dr. Michael A. Engel, Assistant Superintendent, CFO, 310 Seminary Ave. Aurora IL 60505 until 9:30 a.m. CST on Monday, February 24, 2025. Bid opening will be shortly after.

Quantities on the Bid Reply Sheets represent approximate annual purchases. Purchase order may be placed for any quantity or combination of products.

#### II. FURTHER INFORMATION:

Further information may be obtained from the East Aurora School District 131 Office. Please call (630) 299-5545 or email <a href="mailto:mengel@d131.org">mengel@d131.org</a>

#### **III.** REJECTION OF BIDS:

The School Board reserves the right to reject any and all proposals and waive all irregularities. (See General Conditions Section VII and XIII)

#### IV. BID AWARD:

It is anticipated that the East Aurora School District 131 Board of Education will award the bid at the next regular Board Meeting.

#### V. BID SPECIFICATIONS:

Each vendor must meet the following bid specifications:

Provide prices, which include all shipping/delivery charges, for the listed items found on the separate Bid Reply Sheets for delivery to the address noted below or to the district schools as noted on the purchase order request.

East Aurora School District 131

310 Seminary Ave. Aurora IL 60505

# East Aurora School District 131 Musical Instrument Bid #2025-02 SPECIFICATIONS

#### **SPECIFICATIONS:**

- 1. Proper set-up of instruments must be included so that the instrument is ready to play.
- 2. The vendor should be able to repair all of the instruments they sell. The repairs should be onsite rather than outsourced, so instruments can be returned within one week.
- 3. The vendor will provide loaner instruments while they complete repairs so students are able to actively participate in class.
- 4. Vendor will provide emergency repairs for issues that arise before performances.
- 5. All supplies, equipment and services shall include manufacturer's minimum standard warranty unless otherwise agreed to in writing. Vendor shall be an authorized dealer, distributor or manufacturer for all products. Vendor shall have been an authorized dealer in the product offered for a period of not less than three (3) years from the date of issuance of bid. All equipment shall be new unless clearly stated in writing.
- 6. NO SUBSTITUTES All items must be bid as described.

#### **BID AWARD:**

East Aurora School District 131 reserves the right to award the bid to a single vendor or multiple vendors for the bid items. Limited funds are budgeted for the purchase of these items. Should the bid price be more than anticipated, East Aurora School District 131 reserves the right to reduce quantities as appropriate to remain within the budgeted allocation for the purchase.

# EAST AURORA SCHOOL DISTRICT 131 MUSICAL INSTRUMENT AND EQUIPMENT BID #2025-XX

| <u>Item</u> | <b>Location</b> | <u>Instrument</u>                   | <u>Make</u> | <u>Model</u>  | <u>Qty</u> | <u>Unit</u>  | Extended     |
|-------------|-----------------|-------------------------------------|-------------|---|------------|--------------|--------------|
| <u>#</u>    |                 |                                     |             |   |            | <u>Price</u> | <u>Price</u> |
| 1           | EAHS            | Bari Sax                            | Yamaha      | YBS-52  | 4          |              |              |
| 2           | EAHS            | Tenor Sax                           | Yamaha      | YTS-480   | 4          |              |              |
| 3           | EAHS            | Alto Sax                            | Yamaha      | YAS-480   | 3          |              |              |
| 4           | EAHS            | Chimes                              | Yamaha      | YCH-7118  | 1          |              |              |
| 5           | EAHS            | Snare Drum                          | Yamaha      | MS-9414CH-BSI   | 5          |              |              |
| 6           | EAHS            | Snare Drum Cover                    | Yamaha      | MSC-14B   | 5          |              |              |
| 7           | EAHS            | Snare Drum Case                     | Yamaha      | PCH-MS14  | 5          |              |              |
| 8           | EAHS            | Snare Drum Stand                    | Randall May | RM-MASH-S   | 5          |              |              |
| 9           | EAHS            | SD Carrier                          | Randall May | RM-ABSF-S   | 5          |              |              |
| 10          | EAHS            | Tenor Drums                         | Yamaha      | MQT-60234CH-BSI   | 3          |              |              |
| 11          | EAHS            | Tenor Drums Cover                   | Yamaha      | MTC-4B  | 3          |              |              |
| 12          | EAHS            | Tenor Drums Case                    | Yamaha      | PCH-MQLD  | 3          |              |              |
| 13          | EAHS            | Tenor Drums Stand                   | Randall May | RM-MASH-Q   | 3          |              |              |
| 14          | EAHS            | Tenor Drums Carrier                 | Randall May | RM-ABSF-Q   | 3          |              |              |
| 15          | EAHS            | Bass Drums (18, 20, 22, 24, 28)     | Yamaha      | MB-8318CH-BSF<br>MB-8320CH-BSF<br>MB-8322CH-BSF<br>MB-8324CH-BSF<br>MB-8328CH-BSF | 1          |              |              |
| 16          | EAHS            | Bass Drum Carrier                   | Randall May | RM-ABSF-B   | 5          |              |              |
| 17          | EAHS            | Bass Drum Cases (quantity 5)        | Yamaha      | PCH-MB<br>(18,20,22,24,28)  | 1          |              |              |
| 18          | EAHS            | Bass Drum Cover (quantity 5)        | Yamaha      | MBC (18,20,22,24,28)  | 1          |              |              |
| 19          | EAHS            | Trumpet                             | Yamaha      | YTR-8335II  | 4          |              |              |
| 20          | EAHS            | Bassoon                             | Fox         | Model IV  | 4          |              |              |
| 21          | EAHS            | Tuba                                | King        | 2341w   | 1          |              |              |
| 22          | EAHS            | Trombone                            | Yamaha      | YSL-447G  | 2          |              |              |
| 23          | EAHS            | Marching Tom                        | Yamaha      | MQ-8314BLT  | 5          |              |              |
| 24          | EAHS            | Marching Tom Stand                  | Randall May | RM-MASH-S   | 5          |              |              |
| 25          | EAHS            | Marching Tom Carrier                | Randall May | RM-ABSF-S   | 5          |              |              |
| 26          | EAHS            | Bass Trombone                       | Yamaha      | YBL-421G  | 2          |              |              |
| 27          | EAHS            | English Horn                        | Fox         | 500   | 1          |              |              |
| 28          | EAHS            | Concert Toms - 8" 15", 16" & Stands | Pearl       | Double Headed   | 1          |              |              |
| 29          | EAHS            | Trombone                            | Getzen      | 3047  | 4          |              |              |
| 30          | EAHS            | Vibraphone                          | Yamaha      | YVRD2700G   | 1          |              |              |
| 31          | EAHS            | Oboe                                | Fox         | Renard 330  | 2          |              |              |

| 32 | EAHS | Sousaphone                          | Yamaha      | YSH-301WC               | 2  |  |
|----|------|-------------------------------------|-------------|-------------------------|----|--|
| 33 | EAHS | Clarinet                            | Buffet      | BC1102-5-0GB            | 5  |  |
| 34 | EAHS | Tuba                                | King        | 2341WS-Silver<br>W/Case | 2  |  |
|    |      |                                     |             |                         |    |  |
|    |      |                                     |             |                         |    |  |
| 35 | FRMS | Orchestra Bells                     | Yamaha      | YG-2500                 | 2  |  |
| 36 | FRMS | Oboe                                | Fox         | Renard 330              | 3  |  |
| 37 | FRMS | Snare Drum                          | Yamaha      | OSM 1465                | 2  |  |
| 38 | FRMS | Tuba                                | King        | 2341WS                  | 2  |  |
| 39 | FRMS | Bassoon                             | Fox         | IV                      | 2  |  |
| 40 | FRMS | Tenor Sax                           | Yamaha      | YTS-280                 | 1  |  |
| 41 | FRMS | Chimes                              | Yamaha      | YCH-7118                | 1  |  |
| 42 | FRMS | French Horns                        | Yamaha      | YHR-672                 | 4  |  |
| 43 | FRMS | Bass Trombone                       | Yamaha      | YBL-421G                | 1  |  |
| 44 | FRMS | Trombone                            | Getzen      | 3047                    | 2  |  |
| 45 | FRMS | Flugelhorn                          | Getzen      | 595 Capri               | 2  |  |
| 46 | FRMS | Electric Bass Guitar                | Yamaha      | TRBX304                 | 1  |  |
| 47 | FRMS | Bass Amp.                           | Ampeg       | RB-110                  | 1  |  |
| 48 | FRMS | Piano Amp.                          | Roland      | KC-600                  | 1  |  |
| 49 | FRMS | Baritone Saxophone                  | Yamaha      | YBS-480                 | 1  |  |
| 50 | FRMS | Tuba Tamer                          | Wenger      | SKU# 049E001            | 1  |  |
| 51 | FRMS | Music Stand Move & Store Cart Large | Wenger      | SKU# 039C202            | 1  |  |
| 52 | FRMS | Music Stand Move & Store Cart Small | Wenger      | SKU# 039D201            | 1  |  |
| 53 | FRMS | Classic 50 Music Stand              | Wenger      | SKU# 039E500            | 10 |  |
|    |      |                                     |             |                         |    |  |
| 54 | WMS  | Bari Sax                            | Yamaha      | YBS-52                  | 4  |  |
| 55 | WMS  | Tenor Sax                           | Yamaha      | YTS-480                 | 4  |  |
| 56 | WMS  | Alto Sax                            | Yamaha      | YAS-480                 | 3  |  |
| 57 | WMS  | Chimes                              | Yamaha      | YCH-7118                | 1  |  |
| 58 | WMS  | Snare Drum                          | Yamaha      | MS-9414CH-BSI           | 5  |  |
| 59 | WMS  | Snare Drum Cover                    | Yamaha      | MSC-14B                 | 5  |  |
| 60 | WMS  | Snare Drum Case                     | Yamaha      | PCH-MS14                | 5  |  |
| 61 | WMS  | Snare Drum Stand                    | Randall May | RM-MASH-S               | 5  |  |
| 62 | WMS  | SD Carrier                          | Randall May | RM-ABSF-S               | 5  |  |
| 63 | WMS  | Tenor Drums                         | Yamaha      | MQT-60234CH-BSI         | 3  |  |
| 64 | WMS  | Tenor Drums Cover                   | Yamaha      | MTC-4B                  | 3  |  |
| 65 | WMS  | Tenor Drums Case                    | Yamaha      | PCH-MQLD                | 3  |  |
| 66 | WMS  | Tenor Drums Stand                   | Randall May | RM-MASH-Q               | 3  |  |
| 67 | WMS  | Tenor Drums Carrier                 | Randall May | RM-ABSF-Q               | 3  |  |

| 68 | WMS | Bass Drums (18, 20, 22, 24, 28)     | Yamaha      | MB-8318CH-BSF<br>MB-8320CH-BSF<br>MB-8322CH-BSF<br>MB-8324CH-BSF<br>MB-8328CH-BSF | 1 |  |
|----|-----|-------------------------------------|-------------|---|---|--|
| 69 | WMS | Bass Drum Carrier                   | Randall May | RM-ABSF-B   | 5 |  |
| 70 | WMS | Bass Drum Cases (quantity 5)        | Yamaha      | PCH-MB  | 1 |  |
|    |     |                                     |             | (18,20,22,24,28)  |   |  |
| 71 | WMS | Bass Drum Cover (quantity 5)        | Yamaha      | MBC (18,20,22,24,28)  | 1 |  |
| 72 | WMS | Trumpet                             | Yamaha      | YTR-8335II  | 4 |  |
| 73 | WMS | Bassoon                             | Fox         | Model IV  | 2 |  |
| 74 | WMS | Tuba                                | King        | 2341w   | 1 |  |
| 75 | WMS | Trombone                            | Yamaha      | YSL-447G  | 4 |  |
| 76 | WMS | Marching Tom                        | Yamaha      | MQ-8314BLT  | 5 |  |
| 77 | WMS | Marching Tom Stand                  | Randall May | RM-MASH-S   | 5 |  |
| 78 | WMS | Marching Tom Carrier                | Randall May | RM-ABSF-S   | 5 |  |
| 79 | WMS | English Horn                        | Fox         | 500   | 1 |  |
| 80 | WMS | Concert Toms - 8" 15", 16" & Stands | Pearl       | Double Headded  | 1 |  |
| 81 | WMS | Vibraphone                          | Yamaha      | YVRD2700G   | 1 |  |
| 82 | WMS | Oboe                                | Fox         | Renard 330  | 2 |  |
| 83 | WMS | Sousaphone                          | Yamaha      | YSH-301WC   | 2 |  |
| 84 | WMS | Bass Trombone                       | Yamaha      | YBL-421G  | 2 |  |
| 85 | WMS | Clarinet                            | Buffet      | BC1102-5-0GB  | 5 |  |
| 86 | WMS | Bassoon                             | Fox         | Model IV  | 2 |  |
| 87 | WMS | Tuba                                | King        | 2341WS-Silver<br>W/Case   | 2 |  |
| 88 | WMS | Trombone                            | Getzen      | 3047  | 2 |  |
|    |     |                                     |             |   |   |  |
|    |     |                                     |             |   |   |  |
| 89 | CMS | Oboe                                | Fox         | Model 333   | 1 |  |
| 90 | CMS | Trumpet                             | King        | Model 601   | 4 |  |
| 91 | CMS | Alto Sax                            | Buffet      | BC8101  | 2 |  |
| 92 | CMS | Euphonium                           | Yamaha      | YEP321  | 2 |  |
| 93 | CMS | Piccolo                             | Yamaha      | 4PMH  | 1 |  |
|    |     |                                     |             |   |   |  |
|    |     |                                     |             |   |   |  |
| 94 | SMS | Standard Timpani 32"                | Ludwig      | Standard Timpani<br>32"   | 1 |  |
| 95 | SMS | Bass Clarinet                       | Selmer      | Вь 1430LP   | 1 |  |
| 96 | SMS | Baritone Saxophone                  | Selmer      | SBS311  | 1 |  |
| 97 | SMS | Alto Saxophone                      | Selmer      | SAS201  | 3 |  |
| 98 | SMS | Vibraphone                          | Musser      | M44   | 1 |  |

| 99  | SMS | Performance Marching Mellophone                                       | King     | KMP411           | 2 |  |
|-----|-----|---|----------|------------------|---|--|
| 100 | SMS | 88-key Digital Piano with Speakers                                    | Yamaha   | P-45             |   |  |
| 101 | SMS | Thinline Cutaway Acoustic-electric<br>Guitar - Tobacco Brown Sunburst | Yamaha   | APXT2EW 3/4-size | 2 |  |
| 102 | SMS | Acoustic-electric Guitar Pack - Natural                               | Washburn | Apprentice D5CE  | 1 |  |

#### **BID #2025-XX**

# MUSICAL INSTRUMENTS AND EQUIPMENT EAST AURORA SCHOOL DISTRICT 131

#### **VENDOR QUESTIONNAIRE**

Pursuant to 105 ILCS 5/10-20.40 all school districts in the State of Illinois are required to annually report the number and value of contracts awarded to minority owned businesses, female owned businesses, and businesses owned by persons with disabilities, as defined in the Business Enterprise for Minorities, Females and Persons with Disabilities Act, and locally owned businesses" for contracts over \$25,000. In order to comply with this requirement, we request contractors to complete the following questionnaire and return with their bid responses.

Is Your Company a Locally Owned Business YES \_\_\_\_\_NO \_\_\_\_as it relates to this School District? For purposes of this questionnaire, "Locally Owned" means that the registered address or principal place of business of the company is located within the boundaries of the school district. For a corporation, LLC, LP, LLP, or LLLP, the registered address is the address for business on file with the Illinois Secretary of State. For all other business entities, the principal place of business is where the books and records of the business are kept and/or the management of the business works.

Guidance issued by the Illinois State Board of Education suggests that we inquire whether your company is certified as a minority, female, or disabled person owned business by a certifying agency (e.g., Chicago Transit Authority – Cook County – Illinois Department of Transportation – Metropolitan Transit Authority Metropolitan Water Reclamation District – U.S. Small Business Administration – State of Illinois) or that it would be eligible for certification if an application were made. The Guidance includes the definitions set forth below.

Definition of Ownership: "Minority owned businesses, female owned business, and business owned by a person with a disability" means a business concern which is at least 51% owned by one or more minority persons, females, or persons with a disability; or in the case of a corporation, at least 51% of the stock in which is owned by one or more minority persons, females, or persons with a disability; and the management and daily business operations of which are controlled by one or more of the minority females, or persons with a disability who own it. (30 ILCS 575/2)

Is Your Company a Minority Owned Business? YES \_\_\_\_\_\_NO \_\_\_\_\_\_"Minority person" shall mean a person who is a citizen or lawful permanent resident of the United States and who is: (a) African American – a person having origins in any of the black racial groups in Africa; or (b) Hispanic - a person of Spanish or Portuguese culture with origins in Mexico, South or Central America, or the Caribbean Islands, regardless of race; or(c) Asian American - a person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent or the Pacific Islands); or (d) Native American or Alaskan Native – a person having origins in any of the original peoples of North America. (30 ILCS 575/2)

Is Your Company a Female Owned Business? YES \_\_\_\_\_NO \_\_\_\_\_"Female" shall mean a person who is a citizen or lawful permanent resident of the United States and who is of the female gender. (30 ILCS575/2)

### Contractor Questionnaire (cont.)

| Is Your Company a Business Owned B   |       |       |     |   |
|--|-------|-------|-----|---|
| a disability" means a person who is a cit  |       |       | •   |   |
| as being disabled, where "Disabled" namputation, arthritis, autism, blindness          |       |       | -   |   |
| injury, heart disease, hemiplegia, hem   |       |       |     |   |
| mental illness, multiple sclerosis, muse   | • • • |       |     |   |
| including stroke and epilepsy, parapleg  |       |       |     |   |
| specific learning disabilities, or end sta   | _     | ` '   | -   |   |
| the person's major life activities. Another a severe disability for the purposes of it |       |       |     |   |
| to cause a comparable degree of sub-   | ` '   | •     |     | • |
| listed in this definition. (30 ILCS 575/2)   |       |       | ·   |   |
|  |       |       |     |   |
| COMPANY NAME_  |       |       |     |   |
|  |       |       |     |   |
|  |       |       |     |   |
| SIGNATURE  |       |       |     |   |
|  |       |       |     |   |
| PRINT NAME   |       |       |     |   |
|  |       |       |     |   |
| TITLE  |       |       |     |   |
| IIILE  |       |       |     |   |
|  |       |       |     |   |
| ADDRESS OF COMPANY   |       |       |     |   |
|  |       |       |     |   |
| CITY   | STATE | ZIP C | ODE |   |
|  |       |       |     |   |
|  |       |       |     |   |
| EMAIL ADDRESS  |       |       |     |   |
|  |       |       |     |   |
| DATE   |       |       |     |   |

#### **VENDOR INFORMATION SHEET**

| Vendor:     |      |      |
|-------------|------|------|
|             |      |      |
| City:       |      |      |
| Phone:      | Fax: |      |
| Signature:  | Da   | ate: |
| Print Name: |      |      |
| Title:      |      |      |
| Email:      |      |      |

### Return Bid in Sealed Envelope Marked:

Musical Instrument and Equipment Bid #2025-02

Addressed to: Dr. Michael Engel

Assistant Superintendent, CFO East Aurora School District 131

310 Seminary Ave. Aurora, Illinois 60505

All Bids Due: 9:30 A.M. (CST) – February 24, 2025

#### **Submittal Checklist**

Remember to submit the following items with your bid. All pages must be signed and notarized.

- Non-Collusion Affidavit
- Certificate of Non-Discrimination.
- Certification of Bidder Eligibility signed.
- Vendor's Certifications for Illinois Drug Free Workplace Act signed by representative and Attest.
- Certificate of Compliance With the Illinois Human Rights Act.
- Bid Specifications
- Bid Reply Sheets
- Contractor Questionnaire
- Vendor Information Sheet completed.